## Shipping List Number: 2003-0013-S

Box Number: Date: January 13, 2003 Page: 1 of 2

2003-013

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please fax a copy of this list indicating the item(s) that are missing by circling them .

| ITEM NO.  | CLASSIFICATION NO.           | TITLE  |
|-----------|------------------------------|--|
|           |                              | DISTRIBUTION IS BEING MADE ACCORDING TO THE 2003<br>ANNUAL UPDATE (I.e., returned by July 31, 2002)        |
|           |                              | THIS SHIPMENT IS MAILED IN THIRTEEN (13)   |
|           |                              | SEPARATE PACKAGES FROM CONTRACTORS   |
| 0102-B-02 | A 57.38/2-2:M 41             | Soil Survey of Matanuska-Susitna Valley Area, Alaska, Issued 2002  |
| 0102-B-28 | A 57.38/28:N 98/NW           | Soil Survey of Nye County, Nevada, Northwest Part, Issued 2002   |
|           |                              | Galveston Bay, Texas, Nautical Chart 11326, October  |
| 0191-B-13 | C 55.418/7:11326/2002        | 2002   |
|           | C 55.418/7:11326/2002/FOLDER | Galveston Bay, Texas, Nautical Chart 11326, 2002, (FOLDER)   |
| 0508-E    | HE 20.3612:43/11/PT.1-2      | Index Medicus, A-Q, R-Z, Volume 43, Number 11, Parts 1 and 2, November 2002, *                             |
| 0741      | JU 6.8:533                   | United States Reports etc., Volume 533, June 11 Through September 25, 2001, *                              |
| 0834-C-10 | NS 1.38/2:176/SCIE           | Proceedings of The Ocean Drilling Program, Scientific Results, Volume 176, etc., October 8December 9, 1997 |
|           | NS 1.38/2:178/SCIE           | Proceedings of The Ocean Drilling Program, Scientific Results, Volume 178, etc., February 5April 9, 1998   |
| 0856-A-01 | PREX 3.10/4:AF 8/38          | Africa, 802912AI (R02109), June 2002   |
|           | PREX 3.10/4:AN 8/22          | Antarctic Region, 802917AI (R02207), June 2002   |
|           | PREX 3.10/4:AR 2/11          | Arctin Region, 802916AI (R02112), June 2002  |
|           | PREX 3.10/4:AS 4/9           | Asia, 802913AI (R02105), June 2002   |
|           | PREX 3.10/4:C 33 A/23        | Central America and The Caribbean, 802908Al (R02068),<br>June 2002   |
|           | PREX 3.10/4:EU 7/23          | Europe, 802910Al (R01083), June 2002   |
|           | PREX 3.10/4:IN 2/28          | Indonesia, Base 802898AI (C00429), November 2002   |
|           | PREX 3.10/4:IN 2/29          | Indonesia Administrative Divisions, Base 802900AI (C00429), November 2002                                  |
|           | PREX 3.10/4:IN 2/30          | Indonesia, Base 802899Al (C00429), November 2002   |
|           | PREX 3.10/4:J 22/5           | Jamaica, Base 802855AI (C00236), November 2002   |
|           | PREX 3.10/4:J 22/6           | Jamaica, Base 802854AI (C00236), November 2002   |
|           | PREX 3.10/4:M 58/36          | Middle East, 802911AI (R02107), June 2002  |
|           | PREX 3.10/4:N 81 AM/25       | North America, 802906AI (R02067), June 2002  |
|           | PREX 3.10/4:OC 2/12          | Oceania, 802915AI (R02111), June 2002  |
|           | PREX 3.10/4:SO 8 A/52        | Southeast Asia, 802914AI (R02106), June 2002   |
|           | PREX 3.10/4:SO 8 AM 3/4      | South America, 802909Al (R02108), June 2002  |
|           | PREX 3.10/4:UN 4/9           | United States, 802907AI, June 2002   |

Fax Claim (202) 512-1429

## **Depository Shipping List**

|        | PREX 3.10/4:W 89/55        | Physical Map of the World, 802919Al (R00349), June 2002   |
|--------|----------------------------|---|
|        | PREX 3.10/4:W 89/56        | Political Map of the World, 802905AI (R00349), June 2002  |
| 0872-B | S 1.1:969-72/V.4           | Foreign Assistance, International Development, Trade Policies, 19691972, Volume IV, 2002, *   |
| 0991-A | Y 1.2/5:2000/V.34          | United States Code, 2000 Edition, etc., Volume 34, 2001, *  |
| 1011   | Y 4.AP 6/11:L 11/2003/PT.3 | 107-2 Hearings: Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations For 2003, Part 3, March 21, 2002, * |

Number of Titles 30